

AMENDED

Nº 45966

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 21 1982

Date of filing in State Engineer's Office.....

SEP 23 1982

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Washoe County

P. O. Box 11130

, of, Reno

Street and No. or P.O. Box No.

City or Town

Nevada 89520

State and Zip Code No.

, hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Washoe Lake
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 35.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for quasi-municipal
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated: N/A
(b) Stockwater, state number and kinds of animals to be watered: N/A
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed: N/A
(2) Point of return of water to stream: N/A
5. The water is to be diverted from its source at the following point: NW 1/4, SE 1/4, Section 12, T16N, R19E, M.D.B.&M. or at a point which bears N 7° 00' 00" W, 3150 feet to the North quarter corner of Section 12.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
6. Place of use Sections 23, 24, 25, 26, 27, 34, 35, 36, T17N, R19E, M.D.B.&M. Sections 19, 29, 30, 31, 32, T17N, R20E, M.D.B.&M. Sections 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, N 1/2 30, T16N, R20E, M.D.B.&M. Sections 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28 N 1/2 35, NW 1/4 36, T16N, R19E, M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) None required
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
9. Estimated cost of works None

10. Estimated time required to construct works.....None
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
-This application and application numbers 45967 and 45968 for appropriation
.....from Franktown and Ophir Creeks shall represent an annual consumptive use of
.....23,100 acre-feet of water for quasi-municipal purposes. The source of this
.....water is flood, waste, tail and all other water not previously appropriated.
- By.....s/Larry Bogdon
LARRY BOGDON, Agent
P. O. Box 11130
Reno, Nevada 89520
- Compared.....cs/bl
- Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this.....day of.....

Certificate No.....Issued..... A.D. 19.....

CANCELLED DEC 02 1982

CORRECTED APPLICATION IN FULL STATUTORY TIME.
STATE ENGINEER